FILED GREENVILLE CO. S. C.

Det 20 3 23 PM 172 -

ELIZABETH RIDDLE R.M.O.

ASSIGNMENT OF MORTGAGE

500x 1254 PAGE 134

| FOR VALUE RECEIVED, we hereby set over, transfer and assign                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| unto Federal National Mortgage Association                                                                                                                                                                                                                                                                 |
| its successors or assigns, all our rights, title and interest in                                                                                                                                                                                                                                           |
| and to a certain mortgage, together with the Note thereby secured,                                                                                                                                                                                                                                         |
| executed by Ronald Carl Dix and Glenda Victoria Dix                                                                                                                                                                                                                                                        |
| dated the26th day ofSeptember, 19_72_, and duly                                                                                                                                                                                                                                                            |
| recorded in the Public Records of Greenville County,                                                                                                                                                                                                                                                       |
| South Carolina, in Book 1250, Page 577.                                                                                                                                                                                                                                                                    |
| WITNESS our hand and seal this <u>13th</u> day of <u>October</u>                                                                                                                                                                                                                                           |
| 19_72                                                                                                                                                                                                                                                                                                      |
| CAMERON-BROWN COMPANY                                                                                                                                                                                                                                                                                      |
| Wice President                                                                                                                                                                                                                                                                                             |
| 16-21/1/1/10                                                                                                                                                                                                                                                                                               |
| Assistant Secretary                                                                                                                                                                                                                                                                                        |
| Signed, sealed and delivered in the presence of:                                                                                                                                                                                                                                                           |
| Menole & alduner                                                                                                                                                                                                                                                                                           |
| Ougue, James                                                                                                                                                                                                                                                                                               |
| STATE OF NORTH CAROLINA<br>COUNTY OF WAKE                                                                                                                                                                                                                                                                  |
| Personally appeared the undersigned witness and made oath that she saw the within named Corporation, by its duly authorized officers, sign, seal and as the assignor's act of deed deliver the within written assignment that she with the other witness subscribed above witnessed the execution thereof. |
| mende & aldeman.                                                                                                                                                                                                                                                                                           |
| Sworn to before me this                                                                                                                                                                                                                                                                                    |
| 13th day of October , 19_72 .                                                                                                                                                                                                                                                                              |
| Outre S James Notary Public for North Carolina                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                            |
| My Commission Expires: August 15, 1976                                                                                                                                                                                                                                                                     |

CBC 266 (1/72)

Assignment Of Mortgage Recorded October 20, 1972 at 3:33 P. M., #12085